



SOUTHWEST VALLEY FAMILY YMCA 2019/2020 EARLY LEARNING REGISTRATION

Child's name _____ Birth date _____ M / F _____ Age _____

Parent's name _____ Birth date _____ (Required for registration)

Address _____ City _____ AZ Zip code _____

Primary Phone (C) or (H) _____ Work _____

Parent's E-mail address _____ (Required for registration)

Start Date: _____

Full Day Early Learning Program in session January 06, 2020 through July 30, 2020

6:30 am until 6:00 pm Monday – Friday (excluding holidays)	AMOUNT LISTED IS BANK DRAFTED BI-MONTHLY ON THE 1ST & 15TH	
	Member	Non-Member
o Preschool / Pre-K		
Ages 3-5 years	\$360	\$410

PROGRAM CLOSED:

- New Year's Day
 - Martin Luther King Day
 - Presidents Day
 - Good Friday
 - Memorial Day
- Any other days will be posted if needed*

REGISTRATIONS WILL NOT BE ACCEPTED WITHOUT THE FOLLOWING ATTACHED:

- Signed registration form Completed emergency card Immunization record Best of Care form

DUE AT TIME OF REGISTRATION:

\$35 or 0	Child Care Registration Fee/per child or waived with Family Membership	For office use only
\$	First month childcare payment (if registration not received 10 days prior to the 1 st)	ID #
Total due today: _____	Paid by: <input type="checkbox"/> Check # _____ <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT CARD	Date _____ Staff Initials _____
Draft Begins on: / 01 /		Comments:

OUR BILLING IS BASED ON TUITION MULTIPLIED BY 2 FOR 20 DRAFTS DONE ON THE 1ST AND THE 15TH MONTHLY.

REGARDLESS OF THE NUMBER OF DAYS ACTUALLY OCCURRING IN THAT MONTH. THE Y DOES NOT GIVE CREDITS FOR ILLNESSES, HOLIDAYS OR FAMILY VACATIONS TAKEN DURING SCHOOL DAYS. ALL PLANS USE THE ATS BANK DRAFT (CREDIT/DEBIT CARD) SYSTEM AND ARE WITHDRAWN ON THE 1ST AND THE 15TH OF EACH MONTH.

IF YOUR PAYMENT IS RETURNED BY YOUR FINANCIAL INSTITUTIONS FOR ANY REASON, THE ITEMS WILL BE RE-PRESENTED ELECTRONICALLY AND YOU WILL BE CHARGED A \$25 PROCESSING FEE. IF YOU ARE LATE IN PICKING UP YOUR CHILD (REN) A DOLLAR PER MINUTE LATE FEE WILL BE APPLIED TO YOUR ACCOUNT. YOU MAY DISENROLL WITH A 30 DAY PRIOR WRITTEN NOTICE. THIS NOTICE MUST BE TURNED INTO THE YMCA.

DUE DATES/BANK DRAFT DATES:

1/1 & 15 2/1 & 15 3/1 & 15 4/1 & 15 5/1 & 15 6/1 & 15 7/1 & 15

- Check here if you would like to have our Statement of Services emailed to you. Please refer to Statement of Service for all policies

I have read, understand, and agree to adhere to the YMCA child care program Parent Handbook, payment policies, and give the YMCA permission to use photographs of my child, in a group setting, for YMCA promotional materials.

My signature acknowledges my understanding and agreement to the above.

Parent/Guardian's Signature Date

Financial Assistance is available upon request. You must fill out, attach a Financial Assistance form and provide proof of income.
DES participants must attach your Certificate of Authorization to this form.